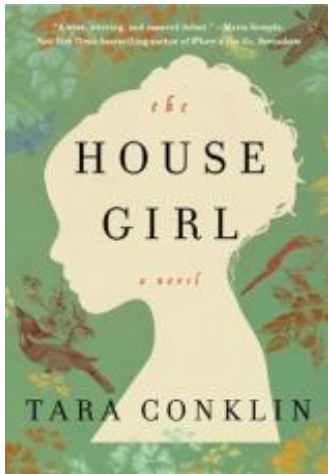


The House Girl

by Tara Conklin



About the Book

Two remarkable women, separated by more than a century, whose lives unexpectedly intertwine...

2004: Lina Sparrow is an ambitious young lawyer working on a historic class-action lawsuit seeking reparations for the descendants of American slaves.

1852: Josephine is a 17-year-old house slave who tends to the mistress of a Virginia tobacco farm --- an aspiring artist named Lu Anne Bell.

It is through her father, renowned artist Oscar Sparrow, that Lina discovers a controversy rocking the art world: art historians now suspect that the revered paintings of Lu Anne Bell, an antebellum artist known for her humanizing portraits of the slaves who worked her Virginia tobacco farm, were actually the work of her house slave, Josephine.

A descendant of Josephine's would be the per-fect face for the lawsuit --- if Lina can find one. But nothing is known about Josephine's fate following Lu Anne Bell's death in 1852. In piecing together Josephine's story, Lina embarks on a journey that will lead her to question her own life, including the full story of her mother's mysterious death twenty years before.

Alternating between antebellum Virginia and modern-day New York, this searing tale of art and history, love and secrets explores what it means to repair a wrong, and asks whether truth can be more important than justice.

Discussion Guide

1. As a servant in the Bell's home Josephine is literally 'The House Girl.' But how does this title also apply to Lina's character? What is the significance of Lina leaving her father's house at the close of the story?
2. Jasper tells Lina 'anything can be art' if you do it well enough, if you love it.' Do you agree? What do you think Jasper means when he says 'well enough'? How could this phrasing be problematic for a workaholic like Lina?
3. The definition of 'family' is unclear in this story: Lina's mother is absent for all of her life, Josephine's son is fathered by her married master. As Lina reflects on her mother's artwork she wonders whether you can create family connections: 'What is blood and what is decision?' What is your response?
4. Separated by more than two centuries, Lina and Josephine's characters never meet, but Conklin tells this story through each of their perspectives. What similarities do you find between these two women? What would each character be able to teach the other?
5. On an empty page in her favorite book, Grace Sparrow writes 'who is free?' We know that Josephine, Lottie and the others at the Bell plantation are literally enslaved. But who else experiences a lack of freedom in this story? Do you think these characters achieve freedom by the close of the novel?
6. Lu Anne Bell's relationship to Josephine is complex. She shares the most intimate moments of vulnerability with her, allows Josephine freedoms that others enslaved at Bell Creek do not enjoy, and yet she does nothing to protect Josephine from Mister's advances. How do you explain these contradictions? And how does Josephine feel towards Lu Anne? How does she perceive her role in Lu Anne's life?
7. Taking us back and forth between Josephine and Lina's worlds, Conklin gives us an intimate look into the lives of both women. But Caleb Harper and Dorothea Rounds also act as narrators, speaking through their letters. What did their narratives add to the story? How did they change your understanding of Josephine and others living and working in the Bell's community?
8. Dorothea takes a risk telling Samuel about her work with her father in the Underground Railroad, only to have Samuel report them and watch as their barn and livelihood burned to the ground. Similarly, Josephine trusts Nathan with her intention to escape and Lina trusts Garrison with her ideas about the reparations case. How do you establish trust with a friend or family member? How do you identify certain people as those in whom you can confide?
9. At the close of the story Lina quits her job and announces to Oscar that she will move out of his home. Where does she find the resolve to make these two significant decisions? So little time has passed since she told Jasper that 'not knowing' what her future held 'would make [her] crazy.' What has changed that Lina now feels bold enough to take such action?
10. Josephine 'keeps' her memories in Mr. Jefferson's chest of drawers. How is this similar to Oscar's paintings of Grace? And how does Lina deal with her own memories of Grace? In both Lina and Josephine's worlds, how do these characters confront the loss and pain they've experienced? How do they hide things away?
11. Jasper is humiliated when Dan and Garrison tell him that he is too white to be the lead plaintiff in the reparations case and Lina is shocked to see him sent away. What does race mean to the men at Clifton & Harp? What does it mean

to Lina and Jasper?

12. Josephine is shocked to learn that the son she gave birth to at age fourteen survived and lives on a nearby farm. But even with this knowledge she decides to run alone. What do you make of this decision? Did she make this choice out of selfishness, a mother's love or something else entirely?

13. In the final pages of the novel, Lina decides to call her mother, asking Jasper to dial the phone number. What do you think Lina will say? Is she ready to build a relationship? Has she forgiven her mother for leaving?

14. Many people ask Lina why she has chosen to become a lawyer. Does she ever give a satisfying answer? Lina's law professor had taught her that the "law is the bastion of reason"there is no place for feeling." Why does a career like this appeal to Lina, the artist's daughter? How does this appeal wane throughout the story?

15. Mr. Dresser says that the reparations lawsuit is worth \$6.2 billion, but is the money the most important thing to him? What does the reparations case mean for Dan? What does it mean for Lina?

16. Many of the characters are trying to atone for acts committed in the past ? Caleb, for his work with the slavecatcher, Dorothea for her brother Percy's death, Oscar for not being a "good husband" to Grace. Do you think they are successful?

17. What is the role of religion in Josephine's world? How does religious belief both help and hinder Lottie?

18. Lina and Dorothea are both women seeking to excel in areas dominated by men ? Lina, at a corporate law firm; Dorothea, in the abolitionist movement, what her father calls "not work for women". How do their experiences differ? How are they the same?

Author Bio

Tara Conklin is a writer and former lawyer whose first novel, *THE HOUSE GIRL*, was a *New York Times* bestseller, a #1 Indie Next pick and a Target Book Club pick, and has been translated into eight languages. Her second novel, *THE LAST ROMANTICS*, was published to wide acclaim. An instant *New York Times* bestseller, *THE LAST ROMANTICS* was a Barnes & Noble Book Club pick and an Indie Next pick, and was selected by Jenna Bush Hager as the inaugural read for the Today Show Book Club. Her latest novel is *COMMUNITY BOARD*.

Before turning to fiction, Tara worked for an international human rights organization and at corporate law firms in London and New York. She was born in St. Croix, US Virgin Islands, and grew up in western Massachusetts. She holds a BA in history from Yale University, a JD from NYU School of Law, and a Master of Law and Diplomacy from the Fletcher School at Tufts University. Tara now lives in Seattle with her family where she writes, teaches at Hugo House and works with private clients on manuscript development.

Critical Praise

“Assured and arresting... You cannot put it down.”

— *Chicago Tribune*

“If possible, please get *THE HOUSE GIRL* in hardcover. Why? It’s the kind of read that reminds you of why holding a good book in your hands is one of the great pleasures of life. On its surface, Tara Conklin’s exquisite debut is the story of two brilliant young women separated by time . . . Conklin takes us down a curious rabbit hole that drops us before a looking glass of uncomfortable truths about race, power, art, family, law and ethics . . . *THE HOUSE GIRL* is one of those books in which there’s not one, two or three, but about ten good parts you’ll want to read and reread to make sure that what you thought just happened, did.”

— *Essence*

“It’s shelved under historical fiction, but *THE HOUSE GIRL* reads more like a historical whodunit, and a smart one at that . . . Both Josephine and Lina are intricately drawn characters — fierce, flawed and very real.”

— *Minneapolis Star Tribune*

“[G]rabs you by the bonnet strings and starts running.”

— *Entertainment Weekly*

“This will be the book-club book of the year.”

— Marie Claire

“Conklin ... is a skilled writer ... who knows how to craft a thoughtful page-turner ... We’re glued to the pages.”

— *Seattle Times*

“A sorrowful, engrossing novel in which the pursuit of justice serves as a catalyst to a more personal pursuit for truth . . . Through Josephine and Lina’s journeys, *THE HOUSE GIRL* is also a meditation on motherhood, feminism, loss, and, ultimately, redemption.”

— *Pittsburgh Post-Gazette*

“Conklin’s research blends subtly into the background while successfully rendering a picture of the complex tensions inherent in 1850s society... A historical novel that succeeds in giving voice to the voiceless.”

— *Winnipeg Free Press*

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