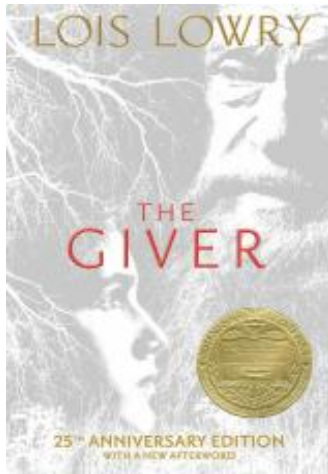


The Giver

by Lois Lowry



About the Book

Lois Lowry's *New York Times* bestseller, *THE GIVER* is the quintessential dystopian novel, followed by its remarkable companions, *GATHERING BLUE*, *MESSENGER* and *SON*. Jonas's world is perfect. Everything is under control. There is no war or fear of pain. There are no choices. Every person is assigned a role in the community. When Jonas turns 12 he is singled out to receive special training from The Giver. The Giver alone holds the memories of the true pain and pleasure of life. Now, it is time for Jonas to receive the truth. There is no turning back.

Discussion Guide

1. In *THE GIVER*, each family has two parents, a son and a daughter. The relationships are not biological but are developed through observation and a careful handling of personality. In our own society, the makeup of family is under discussion. How are families defined? Are families the foundations of a society, or are they continually open for new definitions?
2. In Jonas's community, every person and his or her experience are precisely the same. The climate is controlled, and competition has been eliminated in favor of a community in which everyone works only for the common good. What advantages might "Sameness" yield for contemporary communities? Is the loss of diversity worthwhile?
3. Underneath the placid calm of Jonas's society lies a very orderly and inexorable system of euthanasia, practiced on the very young who do not conform, the elderly and those whose errors threaten the stability of the community. What are the disadvantages and benefits of a community that accepts such a vision of euthanasia?
4. Why is the relationship between Jonas and The Giver dangerous, and what does this danger suggest about the nature of love?

5. The ending of *THE GIVER* may be interpreted in two very different ways. Perhaps Jonas is remembering his Christmas memory --- one of the most beautiful that The Giver transmitted to him --- as he and Gabriel are freezing to death, falling into a dreamlike coma in the snow. Or perhaps Jonas does hear music and, with his special vision, is able to perceive the warm house where people are waiting to greet him. In her acceptance speech for the Newbery Medal, Lois Lowry mentioned both possibilities but would not choose one as correct. What evidence supports each interpretation?

6. There are groups in the United States today that actively seek to maintain an identity outside the mainstream culture: the Amish, the Mennonites, Native American tribes and the Hasidic Jewish community. What benefits do these groups expect from defining themselves as “other”? What are the disadvantages? How does the mainstream culture put pressure on such groups?

7. Lois Lowry helps create an alternate world by having the community use words in a special way. Though that world stresses what it calls “precision of language,” in fact it is built upon language that is not precise but deliberately clouds meaning. What is the danger of such misleading language?

8. Examine the ways in which Jonas’s community uses euphemism to distance itself from the reality of “Release.” How does our own society use euphemism to distance us from such realities as aging and death, bodily functions, and political activities? What are the benefits and disadvantages of such uses of language?

Author Bio

Lois Lowry has written over 20 novels spanning several genres. Her Anastasia Krupnik series, set in contemporary Boston, follows with poignant humor the exploits of Anastasia (a precocious adolescent), her younger brother Sam and their artistic parents. Books like *RABBLE STARKEY* and *A SUMMER TO DIE* focus on families and crisis, and examine the strength and love that bind them together. *NUMBER THE STARS*, Lowry’s first work of historical fiction and a Newbery Medal winner, is set during the Holocaust.

Critical Praise

"A powerful and provocative novel."

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12+

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