

My Struggle: Book 1

by Karl Ove Knausgaard



MY STRUGGLE
BOOK 1
KARL OVE
KNAUSGAARD

"My Struggle Book 1 is a landmark in Scandinavian literature. It is a masterpiece of modern fiction." — JONATHAN LETHBRIDGE, THE GUARDIAN

About the Book

This nerve-striking, addictive piece of hyperrealism by the Norwegian Critics' Prize-winning author of *A TIME FOR EVERYTHING* has become a phenomenon throughout Scandinavia.

Almost 10 years have passed since Karl Ove Knausgaard's father drank himself to death. Vulnerable and assailed by doubts, he is now embarking on a new novel. With an uncanny eye for detail, Knausgaard breaks down his own life story to its elementary particles, reliving memories, reopening wounds and examining with candor the turbulence and the epiphanies that emerge from his own experience of fatherhood, the fallout in the wake of his father's death and his visceral connection to music, art and literature. Negotiating intimacy, love and fear lies at the heart of his movements and mind as he moves from self-deprecation to self-absorption, from craving solitude to exposing an insatiable need for love and admiration, from alienation to harmony. Karl Ove's dilemmas strike nerves that give us raw glimpses of our particular moment in history as we witness what happens to the sensitive and churning mind of a young man trying --- as if his very life depended on it --- to find his place in the disjointed world around him. These Proustian masterpieces open a window into one of the most original minds writing today.

Discussion Guide

1. *MY STRUGGLE* starts with, of all things, an extended meditation on death. Knausgaard first describes what physically happens to our bodies after we die, and then he bemoans the fact that our societies are organized in such a way as to almost completely hide death from our lives. Why would someone start a book that tells the story of his life by talking about death? Do you think Knausgaard is right when he argues that we should be more aware of death in our day-to-day thoughts?

2. Knausgaard writes that "as your perspective of the world increases not only is the pain it inflicts on you less but also its meaning." Do you agree that getting a wider perspective on your life reduces its ability to cause you pain? Do you

feel that Knausgaard is, in part, writing *MY STRUGGLE* in order to lessen the pain his own life inflicts on him? And what do you think about the trade-off he posits, that increasing our perspective lessens life's ability to impact us?

3. The first incident Knausgaard describes in *MY STRUGGLE* is a memory in which, as an eight-year-old boy, he thinks he sees a face in the sea on the nightly news. He explicitly links this scene to Jesus Christ and Christianity, even though organized religion is rarely mentioned in *MY STRUGGLE*, and Karl Ove does not seem like a very religious character. Why might Knausgaard give religion pride of place at the very beginning of the book? How might notions of spirituality be important to this project? And how do religious issues like redemption, doubt, justice, and belief in a guiding force come into play throughout Knausgaard's story?

4. The opening scenes of Karl Ove's childhood in Book 1 are of his early adolescence; overall, the first half of Book 1 is dominated by memories from his teenage years. Why might Knausgaard want to start the tale of his life by looking at himself as a teenager? What sorts of advantages does this give him in telling the story of his relationship with his father, probably the most important relationship in *MY STRUGGLE*?

5. Adolescence is commonly thought of as a very special part of our lives, a time when we are experimenting with freedom, and in which we are discovering emotions that we learn to control as we get older. In what ways do you find Karl Ove's teenage years typical, and in what ways do you find them unique, and perhaps a little strange? Do you see any hints of the adult Karl Ove in the teenage Karl Ove?

6. Toward the beginning of the book, Knausgaard describes the lengthy and elaborate plan required to get drunk as a teenager on New Year's Eve. Why do you think he goes into such great detail in describing this night, and what does all this planning reveal about his character as a teen? How do you feel that this scene acts as a counterpoint to later in the novel, when Knausgaard must clean up after his father's alcoholism? More broadly, how do alcohol and drunkenness resonate with the image Knausgaard is building of Western societies as overly sanitized?

7. Regarding the rock 'n' roll band that he played in as a teen, Knausgaard says that they were terrible but did not realize it --- to the contrary, they thought they were good, and this gave their young lives meaning. How does music provide an outlet for a wilder side of Karl Ove that he is unable to express in other areas as a teenager? What does this story say about the place literature serves in his adult life? Do you think Knausgaard has doubts as to whether the literature he writes is really good or not, and whether it's a meaningful pursuit for his life?

8. Throughout *MY STRUGGLE*, Knausgaard frequently discusses bodily subjects that would be considered taboo by many authors; for instance, he describes how he temporarily feared as a teen that his penis was malformed, and later he describes how he was too nervous to urinate while on a date with a young woman he had a crush on. How did it make you feel to read things like this in a work of literature? And why would it be important to Knausgaard to include such details in *MY STRUGGLE*?

9. After the divorce of Karl Ove's parents, Knausgaard notes that his father begins to dress very differently, in a way that he characterizes as "soft" and "feminine." It is very different from anything he has ever experienced with his father, and it distresses and confuses him. How does this contrast with the image of his father that Knausgaard builds up throughout the rest of the book? Do you feel like this offers some clues as to the roots of the divorce? And why might Knausgaard find this distressing, even though he repeatedly details how tyrannical and abusive his father could be?

10. At the very end of part one of Book One, Karl Ove is at a party with his now-divorced father and his father's new friends. Karl Ove's father is talking about a woman named Helene, whom he loved as an adolescent, and who died tragically. All this is a revelation to Karl Ove, who knew nothing about Helene growing up. During this scene, father and son are drinking together, and the teenage Karl Ove is surrounded by middle-aged people. Why do you feel that Knausgaard chose this scene to conclude part one? And how does this scene bring together a number of the book's important themes, like intoxication, family secrets, passionate love and the difference between the worlds of the adult and of the adolescent?

11. Part one of the book is all about Karl Ove's life as a teenager, as he is getting his first tastes of adulthood while his family is disintegrating. Part two, by contrast, is about Karl Ove leaving everything he knows in Norway to move to Stockholm, become a writer, and start a family with a new woman. Why do you think that Knausgaard chose to pair these two chunks of his life? In what ways might these two stories about profound breaks from past lives and forming new ones be similar? In what important ways are they different?

12. Much of the second half of Book 1 is taken up with Karl Ove's conflicting feelings about his father's death: On the one hand, Karl Ove is very callous, at times even bordering on happy that his father has died; but on the other hand, he weeps without control and seems unable to believe his father is really dead. Did you feel that Knausgaard effectively captured the mixture of emotions surrounding his father's death?

13. In describing the impact of his father's death, Knausgaard writes that he felt "as if I was entering a larger story than my own." Yet he undercuts the epic feel of this story with very banal details, like descriptions of eating breakfast, or the CDs in his brother's car, or even a fly buzzing around a funeral parlor. Such details drag this large story down to earth, making it feel almost dull at times. Why do you think Knausgaard does so much to give this story a feeling of conflict between great and trivial? What might this have to do with the ways in which he was processing his father's death at the time? How does this relate to Knausgaard's thoughts about the place of death in society, which he returns to periodically throughout the book?

14. In the funeral parlor, Karl Ove notices a box of Kleenex, and it makes him think of all the other families who have been right in his exact place, grieving just as he has: "You visualized all the bereaved relatives who had come here and wept in the course of the day and you realized that your grief was not unique." Why do you think we want to feel as though our grief is unique when we have suffered a serious loss? And how does this realization fit into Knausgaard's larger points about the experience of reality in modern life as something false and flattened by images?

15. As they're cleaning their grandmother's house in the aftermath of their father's death, Karl Ove and Yngve both fall prey to the fantasy that their father is actually still alive. The idea induces a terror in Karl Ove, who imagines his father will walk through the door at any moment. How does his father's death and the responsibilities it necessitates bring back the relationships of childhood? How does Karl Ove regress back to childhood behaviors, feelings, and memories? Do you think he manages to overcome them in the act of cleaning up after his father's mess?

16. Knausgaard spends a lot of time detailing the very difficult house cleaning involved in bringing his father's death to a conclusion. In what ways might this work be freeing or liberating?

17. Knausgaard describes a poet named Olav H. Hauge whom he interviewed as a teen: He explains Hauge's incredible sensitivity by saying that "he was more than 80 years old, but nothing in him had died or calcified, which actually makes

life far too painful to live, that's what I think now.? Do you think having parts of you ?die? or ?calcify? is necessary to living without debilitating emotional pain? Is Karl Ove ?calcifying? as he cleans his grandmother's home?

18. Knausgaard explains that the first time he really felt like a writer was when he wrote something about his father that made himself cry. It's clear that his father's approval played an important role in his decision to become a writer. What do you think Knausgaard thinks about his father deep down? Do you think his father is portrayed sympathetically in *MY STRUGGLE*? Fairly?

19. In Book 1, Knausgaard reveals lots of very personal details, not just about himself but also about his family. The book was quite controversial when it was published in Norway, and many of Knausgaard's family and friends were angered by what he revealed in the book. Do you think Knausgaard had a right to tell his story as he wanted to? Do we all have a right to tell our life stories, for our own sake? Should he have hidden things out of respect for those close to him?

20. Officially, Knausgaard refers to *MY STRUGGLE* as a novel, although it obviously follows his life to the greatest extent possible. And, in fact, before writing *MY STRUGGLE*, Knausgaard wrote two well-received novels. In which parts of the book do you feel like Knausgaard is relying most on his talents as a novelist? How do you feel that a novelist's storytelling ability would be useful in writing a memoir? To what extent do you think that any attempt to tell a life story is like writing a novel?

21. What are your feelings about Knausgaard and this project at the end of Book 1? Do you feel like you're willing to commit to staying with this man's life through more volumes of *MY STRUGGLE*? Do you feel like this was appropriate material to cover in Book 1, and what do you expect to hear about in Book 2?

Author Bio

Karl Ove Knausgaard's first novel, *OUT OF THE WORLD*, was the first-ever debut novel to win the Norwegian Critics' Prize, and his second, *A TIME FOR EVERYTHING*, was widely acclaimed. The *My Struggle* cycle of novels has been heralded as a masterpiece wherever it has appeared.

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