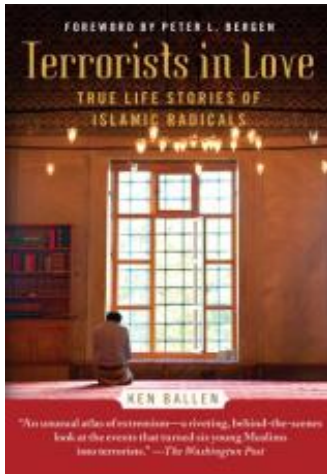


Terrorists in Love

by Ken Ballen



About the Book

A former federal prosecutor and Congressional investigator, Ken Ballen spent six years interviewing more than a hundred Islamic radicals, asking them searching questions about their inner lives, deepest faith, and what it was that ultimately drove them to jihad. Intimate and enlightening, *Terrorists in Love* offers a rare look into the realm of violent extremism through profiles of six of these men—from Pakistan, Afghanistan, and Saudi Arabia—revealing a universe of militancy so strange that it seems suffused with magical realism.

Mystical dreams and visions, the demonic figure of the United States, intense sexual repression, crumbling family and tribal structures—the story that emerges here is breathtakingly unexpected. *Terrorists in Love* introduces us to men like Ahmad Al-Shayea, an Al Qaeda suicide bomber who survives his attack only to become fiercely pro-American; Zeddy, who trains terrorists while being paid by America's ally, the Pakistani Army; Malik, Taliban leader Mullah Omar's personal seer, who in a startling turn, leaves the Taliban after meeting with the author. Ballen probes these men's deepest secrets, revealing the motivations behind their deadly missions and delivering a startling new exploration of what drives them to violence, and why there is yet an unexpected hope for peace.

Discussion Guide

1. The title of the book is **Terrorists in Love**. How does love --- or the lack of love --- play a role in each of these stories? Why do you think Ballen gave the book this title? Do you think it the best title to encompass the stories?
2. Dreams play an important role in Ballen's accounts of these six very different individuals. Discuss the "true night dreams" that were most salient (whether Malik the seer's, Kamal's utopian future, or even Ballen's own table-turning dream with Shaheed). How important are dreams and mystical jinn to the radical movement?
3. Compare the different upbringings of the people profiled. Consider Ahmad's differing relationships with his father,

mother, and grandfather; Abby's fast love with Maryam, and Kamal's privileged bloodline, in your response. What role does childhood play in forming these current and reformed terrorists? In your opinion, do formative moments of youth account for their commitment to jihad?

4. After reading these stories, how do you interpret radical jihad as it relates to orthodox Muslim practice? How are terrorist groups, like Al Qaeda and the Taliban, distorting the Quran's message, or following it?

5. Zeddy cites his mission to die for God as rooted in a "logic of emotion" (p. 125). How does emotion affect the six radicals' initial pledge to terror?

6. Of Malik, Mullah Omar's personal seer, Ballen writes: "He just wanted to do God's work. He had fought for jihad too but kept wondering who the real enemies of God were now" (p. 109). Why do you think his interactions with Pakistan's Inter-Services Intelligence (ISI) officers made him feel differently about his mission?

7. Discuss the various ways in which these radicals' opinions about holy war and terror changed over time. Can you attribute their transformed attitudes to one specific incident or moment, like a new interpretation of the Quran or a realization of equality and compassion? Why or why not?

8. Some of the interviewees are murderers and terrorists. How do their accounts change your view of the Muslim radical? Did you feel any sympathy or compassion for any of the six individuals profiled? Can you "forgive" them, knowing what you now do about their struggles and paths? Why or why not?

9. Of Kamal, Ballen writes: "He now began to see that Al Qaeda's jihad fell short. Despite bin Laden's sacrifices, his jihad wasn't about finding the difficult struggle to better himself and others before God. Instead, Al Qaeda offered too much of a quick-and-easy path, a simple shortcut with ready-made answers that can lure someone from the long and hard true jihad of God." After reading *Terrorists in Love*, do you think Kamal's view is correct? Why or why not?

10. How have these stories of ISI corruption influenced your view of Pakistan? Consider the statement made on page 79 in your response: "Besides Saudi Arabia, Pakistan is the most important country to the future of religious extremism in the Muslim world." Do you feel, as Zeddy suggests, that America is funding both sides of the war on terror?

11. The author poses the following question in the Afterword: "Without U.S. troops in Iraq, would Ahmad ever gone off to fight" (p. 295).? Discuss the role of American policy in fomenting radicalism as it relates to the radicals Ballen profiles in *Terrorists in Love*.

12. "Hope is as real as the hateful ideology of the terrorists" (p. 297). Do you agree? Explain your answer.

Enhance Your Book Club

1. Has a dream ever served as an omen for you? Discuss any memorable or recent dreams with your group. Have any ever come to fruition? In that same vein, interpret a dream you had recently as if it were a "true dream" under the teachings of the Quran.

2. Has love or a missing love ever caused you to take an otherwise inexplicable action? How does culture affect those

profiled in *Terrorists in Love*? How does it affect you?

3. Visit a local Muslim center to learn more about the Islamic faith and its tenants. Consider reading parts of the Quran in your meeting and discuss your interpretations of certain passages. Share your thoughts on Islam and its central messages. For reference, visit www.understanding-islam.com.

4. Read another book that documents different perspectives of the war on terror. Consider Eugene Jarecki's *The American Way of War*, Irshad Manji's *Allah, Liberty and Love*, or Peter Bergen's *The Longest War*. Discuss how you feel about U.S. foreign policy, the current tenor of the Middle East nations, and the tensions between extremist Islamic movements and the call for peace.

Author Bio

Kenneth Ballen is President and founder of Terror Free Tomorrow, a non-partisan, not-for-profit organization, which investigates the causes of extremism. Since 2004, Terror Free Tomorrow's research has been featured in the *New York Times*, *Washington Post*, CNN, CBS, NBC, and cited by Presidents Barack Obama, Bill Clinton and George H.W. Bush, among others. Ballen has spent two decades on the frontlines of law enforcement, international relations, intelligence oversight and congressional investigations. As a federal prosecutor, Ballen successfully convicted international terrorists. He also prosecuted major figures in organized crime, international narcotics, and one of the first cases in the United States involving illegal financing for Middle Eastern terrorists. Ballen served as Counsel to the House Iran-Contra Committee under Chairman Lee Hamilton, where he was a lead investigator questioning witnesses during the nationally televised hearings. Ballen has regularly contributed to CNN, and its companion website CNN.com. His articles have also been published in the *Washington Post*, *Financial Times*, *Los Angeles Times*, *Foreign Policy*, *Wall Street Journal* and the *Christian Science Monitor*, among others. Learn more at www.kenballen.com.

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